# DEVELOPMENT MANAGEMENT COMMITTEE

Meeting held on Wednesday, 25 May 2016 at the Concorde Room, Council Offices, Farnborough at 7.00 pm.

## **Voting Members**

Cllr B.A. Thomas (Chairman) Cllr J.H. Marsh (Vice-Chairman)

Cllr Mrs. D.B. Bedford Cllr D.M.T. Bell Cllr Sophia Choudhary Cllr R. Cooper Cllr P.I.C. Crerar Cllr Sue Dibble a Cllr Jennifer Evans Cllr D.S. Gladstone Cllr C.P. Grattan

# **Non-Voting Members**

Councillor Martin Tennant (ex-officio)

An apology for absence was submitted on behalf of Councillor Jennifer Evans.

#### 1. **DECLARATION OF INTEREST**

There were no declarations of interest.

#### 2. MINUTES

The Minutes of the Meeting held on 27th April, 2016 were approved and signed by the Chairman.

3. TOWN AND COUNTRY PLANNING ACT, 1990 (AS AMENDED) - TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE)
ORDER, 1995 - DEVELOPMENT APPLICATIONS GENERALLY

## **RESOLVED**: That

- (i) Permission be given to the following application set out in Appendix "A" attached hereto, subject to the conditions, restrictions and prohibitions (if any) mentioned therein:
  - 16/00174/REVPP (Southwood Pavilion, Grasmere Road, Farnborough);
- (ii) the applications dealt with by the Head of Planning, where necessary in consultation with the Chairman, in accordance with the Council's Scheme of Delegation, more particularly specified in Section "D" of the Head of Planning's Report No. PLN1618, be noted;

- (iii) the following application be determined by the Head of Planning, in consultation with the Chairman:
  - \* 16/00263/FULPP (31 Reading Road, Farnborough);
- (iv) the current position with regard to the following applications be noted pending consideration at a future meeting:

15/00897/REMPP (Zone C – Cambridge Military Hospital, Aldershot Urban Extension, Alisons Road, Aldershot);

15/00898/REMPP (Zone C – Cambridge Military Hospital, Aldershot Urban Extension, Alisons Road, Aldershot);

15/00930/LBC2PP (Zone C – Cambridge Military Hospital, Aldershot Urban Extension, Alisons Road, Aldershot);

15/00931/LBC2PP (Zone C – Cambridge Military Hospital, Aldershot Urban Extension, Alisons Road, Aldershot); and

16/00027/FUL (Asda, Westmead, Farnborough);

16/00307/FULPP (The Potters Arms, 182 Cove Road, Farnborough); and

16/00331/FULPP (65 North Lane, Aldershot);

\* The Head of Planning's Report No. PLN1618 in respect of these applications was amended at the meeting.

## 4. REPRESENTATIONS BY THE PUBLIC

In accordance with the guidelines for public participation at meetings, the following representations were made to the committee and were duly considered before a decision was reached:

Application No.	Address	Representation	In support of or against the application
16/00174/REVPP	(Southwood Pavilion, Grasmere Road, Farnborough)	Mr. A. Jones	Against
16/00263/FULPP	(31 Reading Road, Farnborough)	Mr. M. Haxeltine	Against

## 5. APPLICATION NO. 16/00263/FULPP – 31 READING ROAD, FARNBOROUGH

The Committee received the Head of Planning's Report No. PLN1618 (as amended at the meeting) regarding the erection of a terrace of four three-bedroom three-storey

dwelling houses and associated parking following the demolition of the existing bungalow.

It was noted that the recommendation was to grant planning permission, subject to the completion of a satisfactory planning obligation under Section 106 of the Town and Country Planning Act, 1990.

#### **RESOLVED**: That

- (i) subject to the completion of a satisfactory Agreement under Section 106 of the Town and Country Planning Act 1990, by 20th June, 2016, to secure appropriate financial contributions towards transport and SPA mitigation, the Head of Planning, in consultation with the Chairman, be authorised to grant planning permission, subject to the amended conditions and informatives set out in the Head of Planning's Report No. PLN1618; however
- (ii) in the event that a satisfactory Section 106 Agreement is not received by 20th June, 2016, the Head of Planning, in consultation with the Chairman, be authorised to refuse planning permission on the grounds that the proposal does not make satisfactory provision for transport contributions in accordance with the Council's adopted 'Transport Contributions' SPD and Core Strategy Policies CP10, CP16 and CP17; and financial contribution to mitigate the effect of the development on the Thames Basin Heaths Special Protection Area in accordance with the Rushmoor Thames Basin Heaths Special Protection Area Interim Avoidance and Mitigation Strategy Policies CP11 and CP13.

### 6. RUSHMOOR LOCAL ENFORCEMENT PLAN

The Committee received the Head of Planning's Report No. PLN1617 which included a copy of the draft Local Enforcement Plan. It was noted that Government advice in the National Planning Policy Framework (NPPF para. 207) was that Councils should make a clear statement of their approach and commitment to the enforcement of planning control in a Local Enforcement Plan. This should provide a firm decision-making framework for effective enforcement procedures to be put in place.

**RESOLVED**: That the draft Local Enforcement Plan be referred to the Cabinet for adoption and publication.

#### 7. APPEALS PROGRESS REPORT

The Committee received the Head of Planning's Report No. PLN1619 concerning the following appeal decisions:

Application No. Description Decision

14/00706/FULPP

Against the Council's decision to refuse planning permission in January, 2015. The Hearing commenced on 9th December, 2015 and was adjourned to resume on 25th February, 2016, to allow time for the appellants to discuss possible solutions to overcome the highways objections to the scheme with Hampshire Highways Development Planning. The Inspector assessed the 'Option E' proposals and considered the scheme to be much preferred and acceptable.

Allowed

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Application for costs was made by the Council at the Hearing in the basis that the Council had incurred unnecessary expense in responding to and preparing for the appeal. The Inspector considered that there had been no unreasonable behaviour and the appellants were entitled to pursue alternative proposals.

No Costs Award

**RESOLVED**: That the Head of Planning's Report No. PLN1619 be noted.

The meeting closed at 7.42 pm.

CLLR G.B. LYON CHAIRMAN

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